The Lord's Day Morning Worship

November 1, 2026 Ten O'clock

Preparation for Worship

Welcome and Announcements

Prelude and Silent Prayer

Please observe reverent silence when the prelude begins.

Adoration of God

* Call to Worship

†* Hymn 358 *For All the Saints*

Invocation and Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

* Corporate Confession Westminster Shorter Catechism 53-55

Leader: Which is the third commandment?

All: The third commandment is, *Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.*

Leader: What is required in the third commandment?

All: The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, Word, and works.

Leader: What is forbidden in the third commandment?

All: The third commandment forbiddeth all profaning or abusing of any thing whereby God maketh himself known.

Confession of Sin and Assurance of Pardon

* Gloria Patri 735 GREATOREX

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

* Psalm 67 *Psalter,* 67B

The Means of Grace

Pastoral Prayer

Collection of Tithes and Offerings

Visitors are invited to complete a visitor card found in the pew and place it in the offering plate.

* Doxology 731 OLD HUNDREDTH

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

* Hymn 166 *Wondrous King All Glorious*

Reading of God's Word Philippians 3:1-7

Preaching of God's Word Rev. Jared Collins

Sacrament of the Lord's Supper

The Sacrament of the Lord's Supper at Trinity Presbyterian Church is for all those who profess Jesus Christ as Savior and Lord, have received Christian baptism, are members in good standing of a visible Bible-believing church, and do now repent and endeavor to live a holy life. Children who have not publicly confessed Christ by being received by the Session into communicant church membership should refrain from the Sacrament and learn by reverent observation; this even though they may already have received Christ privately. Those without personal saving faith in Jesus Christ are to refrain from the Sacrament and are implored now to receive Him by faith and repentance, for there is no other name under heaven by which we must be saved.

Response and Blessing

* Hymn 253 *There is a Fountain Filled with Blood*

Benediction & Postlude

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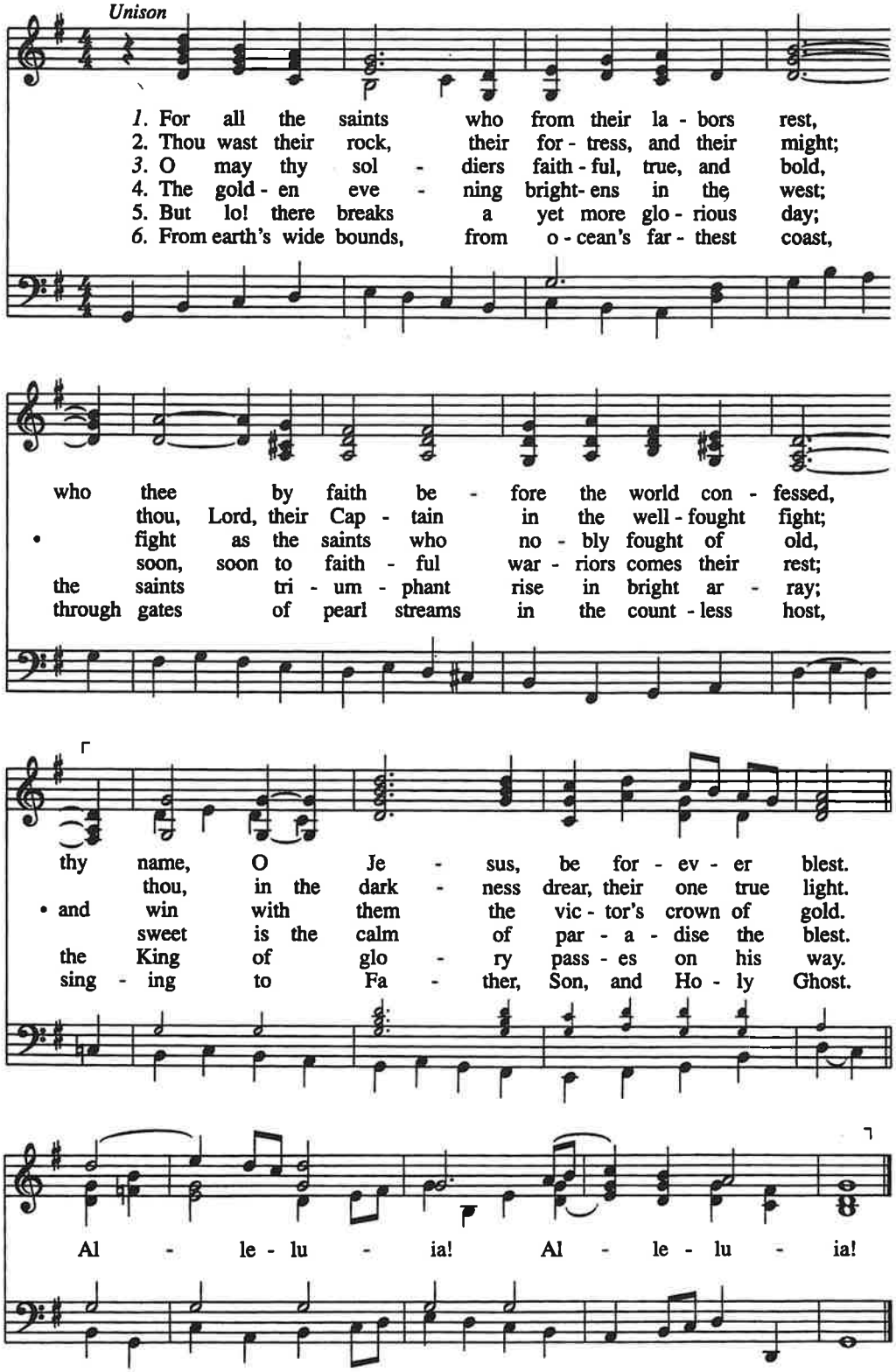
* Congregation standing in body or spirit † Latecomers may be seated

358 For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13

William Walsham How, 1864, 1875

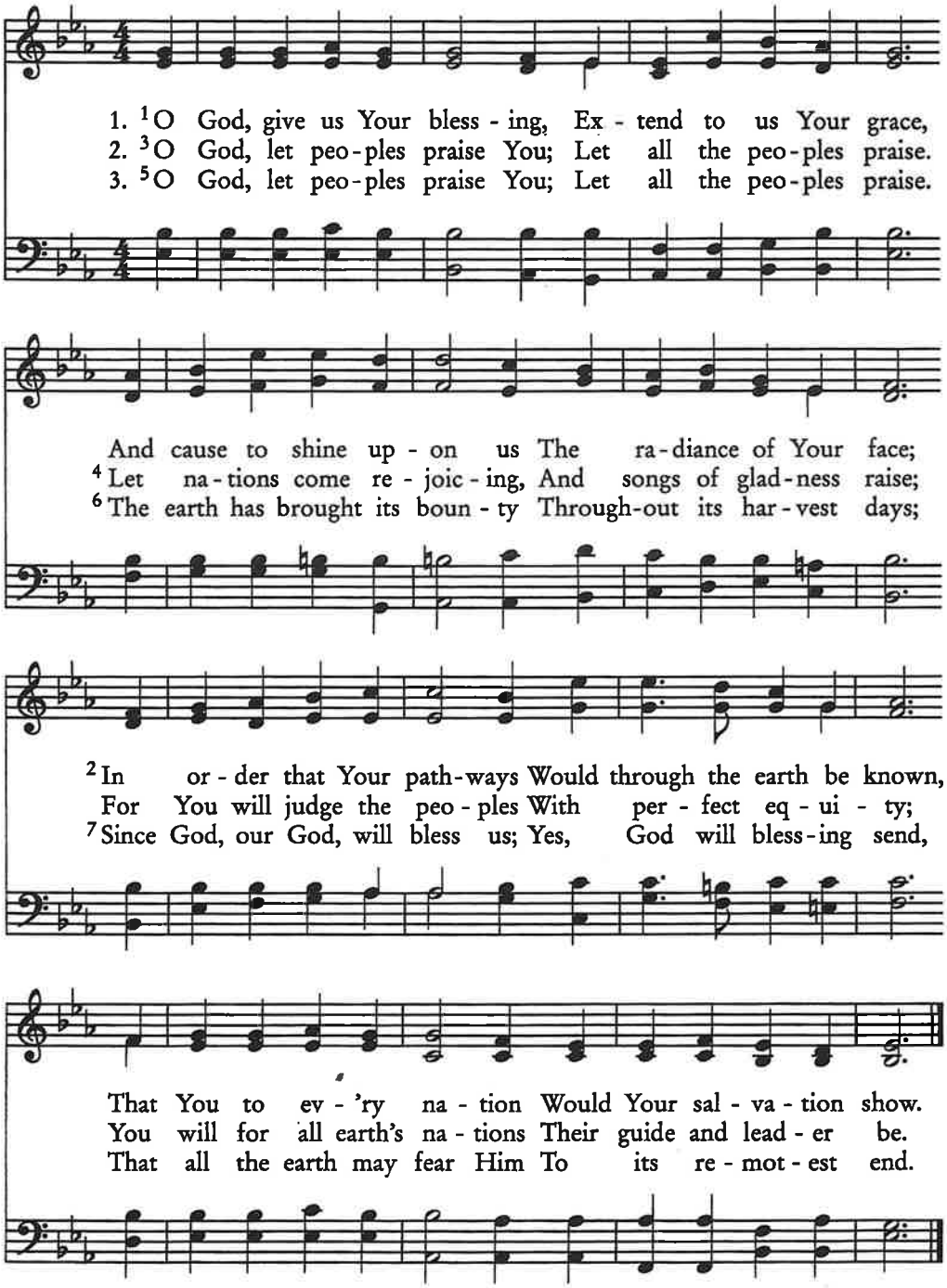
SINE NOMINE 10.10.10.al.
Ralph Vaughan Williams, 1906

Tune from the *English Hymnal* by permission of Oxford University Press.

O God, Give Us Your Blessing

67B

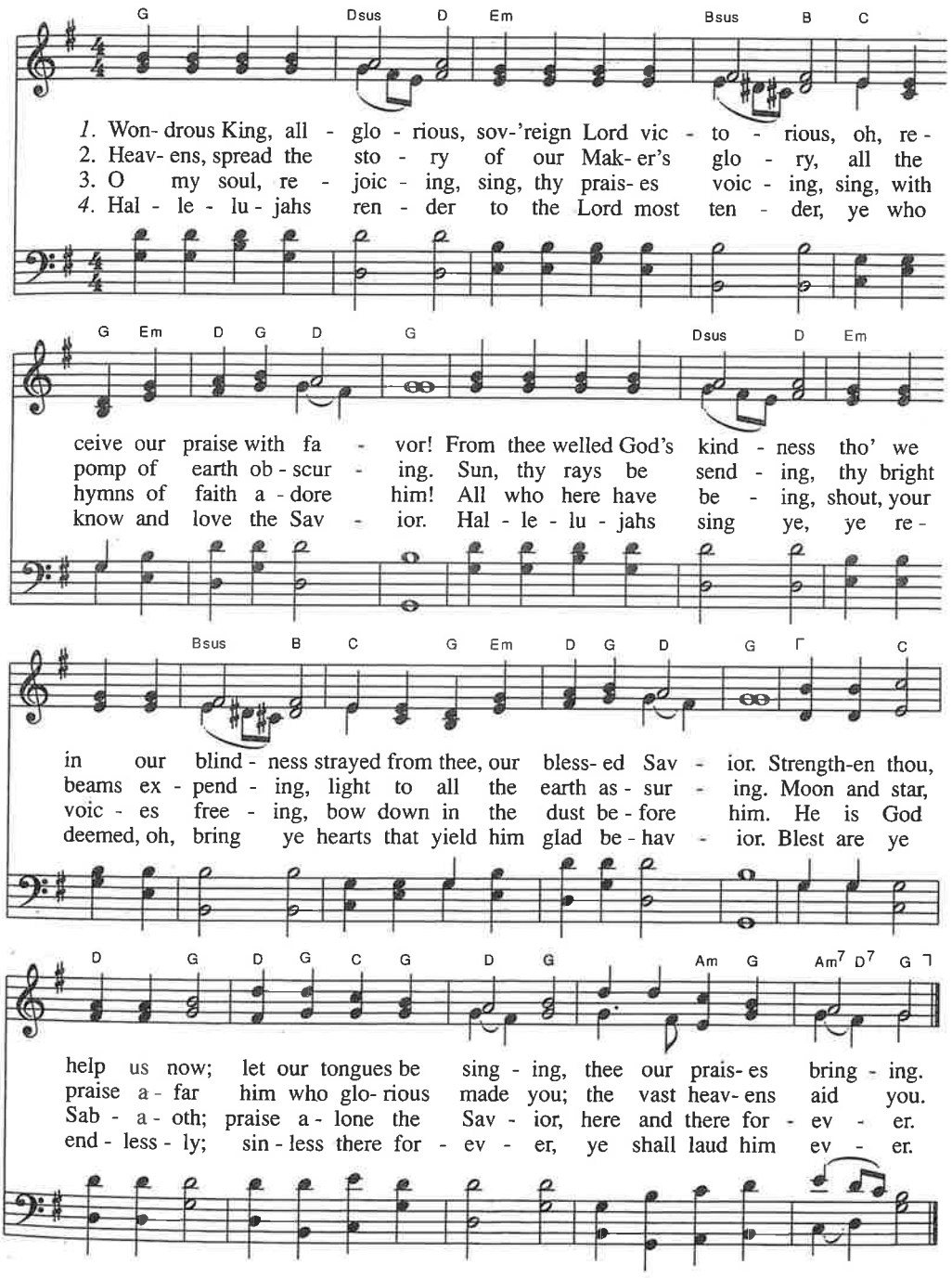
Psalm 67

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing. —Ephesians 1:3

Samuel S. Wesley, 1825

AURELIA 76.76 D

Wondrous King, All-Glorious 166

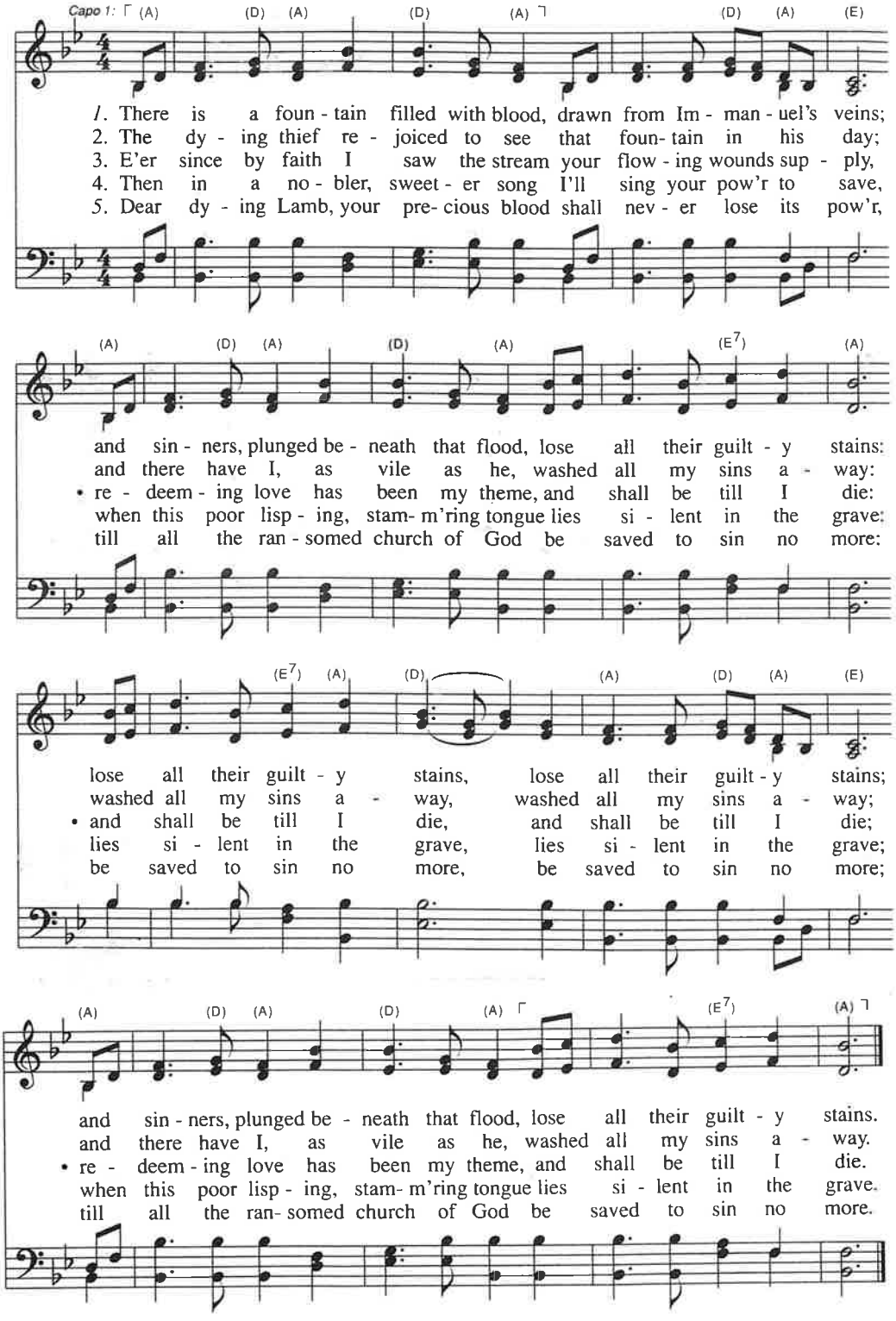
Christ, who is God over all, forever praised! Rom. 9:5



Joachim Neander, 1680
Tr. by William J. Schaefer, 1938
Text from *The Lutheran Hymnal* © 1941, Concordia Publishing House. Used by permission from CPH.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.
Joachim Neander, 1680; alt. 1990

253 There Is a Fountain Filled with Blood

On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. Zech. 13:1

William Cowper, 1771
Mod.

FOUNTAIN 8.6.8.6.6.6.8.6.
Lowell Mason, 1830